**ADDISON COUNTY FAIR & FIELD DAYS, INC.** 

**EXHIBITOR APPLICATION AND CONTRACT**

**August 6th-10th, 2024**

 **Mailing Address & Field Days Site Address**

 1790 Field Days Road

 Vergennes, VT 05491

 Phone: 802-545-2557 Fax: 802-329-2113 www.addisoncountyfielddays.com

Name of Company:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Representative Name:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Telephone:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Address:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_Town:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_State:\_\_\_\_\_Zip:\_\_\_\_\_\_\_\_\_\_

Products/services to be exhibited(must list all):\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**The Exhibitor, by signing this contract, agrees to the following:**

1. To abide by the printed Rules and Regulations(see enclosed).
2. To provide Addison County Fair & Field Days, Inc. with a certificate of liability insurance with a minimum of $500,000 naming Addison County Fair & Field Days as an additionally insured for the period of Monday before the fair to the Sunday after the fair.
3. All exhibitors must be in place by 8:00 pm on Monday and remain in place until **9:00 pm** on Saturday.
4. Exhibitor camping will be allowed in certain areas only, by prior arrangement.
5. Addison County Fair & Field Days, Inc. June revoke this agreement at any time if the exhibitor violates any condition of this contract.
6. All exhibitors will receive two(2) season passes and two(2) parking passes for each space purchased. Additional passes June be purchased at special rates(see fee schedule below).
7. Lots are assigned by the Field Days board after August 1st. Returning exhibitors June request the same lot as last year, but lot assignments are not guaranteed.
8. No space will be assigned without a non-refundable deposit of at least 20% of total cost.
9. **FULL PAYMENT** must be received by June 1st to get the reduced rate.
10. **For every returned check there will be a fee of $25.**
11. If the Directors of ACFFD cancel the fair due to issues related to the pandemic, the parties agree this contract shall be null and void and the parties shall only be responsible for payment of goods/services actually provided as of the date the fair is cancelled.

**SPACE RENTAL**: \_\_\_\_Full Outdoor(25'd x 35'w) before June 1, 2024: $315 **after** June 1, 2024: $340 $\_\_\_\_\_\_\_\_\_\_

 \_\_\_\_Half Outdoor(25'd x 17'6"w) before June 1, 2024: $275 **after** June 1, 2024: $300 $\_\_\_\_\_\_\_\_\_\_

 \_\_\_\_5 Days-Building(10' x 10') before June 1, 2024: $200 **after** June 1, 2024: $225$\_\_\_\_\_\_\_\_\_\_

 \_\_\_\_**MANDATORY** **REFUNDABLE DEPOSIT ON ALL BUILDING EXHIBITS $100 $\_\_\_\_\_\_\_\_\_**

**THIS DEPOSIT *MUST*  GIVEN WITH A SEPARATE CHECK,THIS SEPARATE CHECK WILL BE RETURNED TO YOU AT 9:00PM SATURDAY, IF YOUR EXHIBIT IS FULLY INTACT AND MANNED. IF YOU BREAKDOWN EARLY YOUR DEPOSIT WILL NOT BE RETURNED.**

**ELECTRICAL**: All wiring must be done by our electrician and June involve an additional charge.

 \_\_\_\_\_Standard electricity sufficient(NO EXTRA CHARGE).

 \_\_\_\_\_Amps needed - electrical charge from attached form: $\_\_\_\_\_\_\_\_\_\_

**CAMPING**: No camping without payment in advance. Please enclose the camper reservation form.

 \_\_\_\_\_# of nights at $50.00 or $175.00 for duration $\_\_\_\_\_\_\_\_\_\_

 \_\_\_\_\_Camping within vendor space-$100.00 $\_\_\_\_\_\_\_\_\_\_

**INSURANCE**: \_\_\_\_\_Certificate enclosed or will furnish certificate **before August 1, 2024**

 \_\_\_\_\_Add to Addison County Fair & Field Days, Inc. policy: $100.00 $\_\_\_\_\_\_\_\_\_\_

**SPONSORSHIP:** \_\_\_\_\_Gold/ Silver /Bronze or Friends of Field Days Sponsor (see sheet) $\_\_\_\_\_\_\_\_\_\_

**EXTRA PASSES**: \_\_\_\_\_Number of extra day passes(up to 20 @ $8.00 each) $\_\_\_\_\_\_\_\_\_\_

 **TOTAL DUE $\_\_\_\_\_\_\_\_\_\_**

# **Exhibitor's Signature:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_Date:\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**PLEASE RETURN BOTH COPIES OF THIS CONTRACT, ONE COPY WILL BE RETURNED TO YOU UPON APPROVAL.**

============================================================================================

ACFFD Representative:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_Date Approved:\_\_\_\_\_\_\_\_\_\_\_\_\_Denied:\_\_\_\_\_\_\_\_\_\_\_\_\_

Amount Paid:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_Balance Due:\_\_\_\_\_\_\_\_\_\_\_\_\_\_Balance Paid:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Building Deposit Paid:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Building Deposit Due:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_