

# ADDISON COUNTY FIELD DAYS DRAFT HORSE SHOW SPONSORSHIP FORM

To sponsor all or part of a class or award please fill out and return this form by July 1st.  
We have 112 classes and offer prize money of over \$12,000 for the show.  
Thank you for your support.

Name: \_\_\_\_\_ Phone: \_\_\_\_\_

Address: \_\_\_\_\_

Class(s) to sponsor: \_\_\_\_\_

2nd choice: \_\_\_\_\_

Name/farm as it should appear in the program: \_\_\_\_\_

Amount you wish to contribute: \_\_\_\_\_ \$100.00 \_\_\_\_\_ \$75.00 \_\_\_\_\_ \$50.00 \_\_\_\_\_ Other \$ \_\_\_\_\_

Please make checks payable to "Addison County Fair and Field Days" and return to:

Kathy Kennett, 1716 VT Route 22A, Panton, VT 05491 • Phone: 802-759-2015 • Cell: 802-349-5671

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## ADDISON COUNTY FIELD DAYS HAND MOWING CONTEST

Thursday, August 11, 2022 10am

ENTRY BLANK

NAME \_\_\_\_\_ AGE \_\_\_\_\_

ADDRESS \_\_\_\_\_

PHONE \_\_\_\_\_ Circle: Male or Female

E-MAIL \_\_\_\_\_

ENTER CLASS(ES): \_\_\_\_\_

CONTESTANTS WHO WISH TO MOW TWICE SHOULD CHOOSE THE APPROPRIATE CLASS FIRST AND THEN "OPEN"

CLASSES:

- |                                       |               |
|---------------------------------------|---------------|
| 1. YOUTH (16 AND UNDER)               | 15-foot strip |
| 2. WOMEN, ages 17 - 59                | 15-foot strip |
| 3. MEN, ages 17 - 59                  | 25-foot strip |
| 4. SENIOR WOMEN, ages 60-79           | 15-foot strip |
| 5. SENIOR MEN, ages 60-79             | 25-foot strip |
| 6. ROGER SHATTUCK MEMORIAL (Ages 80+) | 15-foot strip |
| 7. OPEN TO ALL                        | 25-foot strip |

Please mail or email to: JUDD MARKOWSKI • 1724 EAST STREET • BRIDPORT, VT 05734

Please pay admission at the gate AND GET A RECEIPT – YOU WILL BE REIMBURSED AT THE CONTEST IF YOU HAVE A RECEIPT. The contest is located North of the Antique Area. Scores are based on time, width of cut, height and evenness of stubble.



PHOTO CONSENT: I, the undersigned, grant permission to ACFFD to use my child's image for use in all media publications, including social media.

x \_\_\_\_\_  
Signature of parent or legal guardian of children under 18.