**ADDISON COUNTY FAIR & FIELD DAYS**

**4-H & Other Youth Horse and Pony ENTRY FORM**

**Monday – August 8th Tuesday – August 9th Wednesday – August 10th**

**Are you a 4-H member**? Yes No Name of Club\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**Do you have a 4-H card on your horse/pony?** Yes No ( if no you go in open classes only.)

**Circle one item in each division**:

1.) 4-H Open

2.) Horse Pony

3.) Beginner Advanced Beginner Junior Senior Leadline Therapeutic Riding Adult Walk/Trot Adult

**Stall Requests**: Circle all that apply: Sun night Mon day Mon night Tues day Tues night Wed day

 Showing out of trailer, no stall needed

**Camping**: I will be staying on the grounds in a: Camper Tent (please circle one)

If you are not staying on the grounds and your horse is, please list the person responsible for your horse \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Name of Rider \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Age \_\_\_\_\_as of 1/1/22

Name of Horse\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**One rider/One Day** per blank, Make copies if you need more. RIDER - circle the day and the class numbers that you wish to enter.

1. 2 3 4 5 6 7 8 9 10 11 12 13 14 15 16 17 18 19 20 21 22 23 24 25

26 27 28 29 30 31 32 33 34 35 36 37 38 39 40 41 42 43 44 45 46 47

Classes \_\_\_\_ @ $2.00 = \_\_\_\_\_\_

Number @ $2.00 = \_\_\_\_\_\_ ($2.00 Fee covers the use of the same number for the entire week, per rider) A $1.00 refund will be given if the number is returned after you are finished showing for the week.

Stall @ $5.00 = \_\_\_\_\_ ($5.00 Fee covers Sun thru Wed for this horse)

Total $\_\_\_\_\_\_\_Entries should be prepared to vacate their cleaned and checked stall by 7:00pm Wed. Aug. 10, 2022

**MAKE ALL CHECKS TO ADDISON COUNTY FAIR & FIELD DAYS** Entries close with the postmark of July 31, 2022

Riders Signature\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Parent/Guardian signature \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Address\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

E-MAIL\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Phone\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Emergency Contact and Phone\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

RABIES CERTIFICATE ENCLOSED \_\_\_\_\_ Out of state horses Health & Neg Coggins \_\_\_\_\_\_\_\_\_

**Mail to:** Jessica Stuart 26 Lang Drive Essex Jct, VT 05452 802-233-3013

We have a new email fdhorseshow@gmail.com

Please like us on our facebook page for updates and questions at Addison County Fair and Field Days 4H and Open Horse Show