Addison County Fair & Field Days Horse Show Entry Blank

As of 1/1/2022

Name of Rider \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Birthdate if Jr exhibitor\_\_\_\_\_\_\_

Name of Horse \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

One rider per blank. Make copies if you need more.

Rider - Circle the number for the classes that you wish to enter.

1 2 3 4 5 6 7 8 9 10 11 12 13 14 15 16 17 18 19 20 21 22 23 24 25 26 27 28 29 30 31 32 33 34 35 36 37 38 39 40 41 42 43 44 45 46 47

48 49 50 51 52

Total for classes @ $5.00=\_\_\_\_\_\_\_\_

Day of show $6.00=\_\_\_\_\_\_\_\_\_

Total for numbers @ $2.00=\_\_\_\_\_\_\_\_

(use same # if showing previously in week) $1.00 will be refunded if number is returned after finished showing.

Total for stalls (box) @$15.00=\_\_\_\_\_\_ Showing out of trailer \_\_\_\_\_

Grand total \_\_\_\_\_\_\_\_\_\_

**MAKE ALL CHECKS OUT TO** : ADDISON COUNTY FAIR & FIELD DAYS

ENTRIES MUST BE POSTMARKED BY JULY 31, 2022

Riders Signature \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Parent/Guardian Signature \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Address\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Phone: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Emergency Contact and Phone \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

E-Mail: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**Mail to**: Jessica Stuart 26 Lang Drive Essex Jct, VT 05452 802-233-3013

**CHECK LIST**

Payment enclosed \_\_\_\_\_ Rabies certificate (copy not returned) \_\_\_\_\_

Health certificate & neg Coggins (for out of state horses) \_\_\_\_\_

Check here if you need passes \_\_\_\_\_\_

**\*\*\*\*A large SASE enclosed \*\*\*\*\*for passes**