



ADDISON COUNTY FAIR & FIELD DAYS, INC. EXHIBITOR APPLICATION AND CONTRACT

August 11th-15th, 2020

Mailing Address & Field Days Site Address

1790 Field Days Road
Vergennes, VT 05491
Phone: 802-545-2557 Fax: 802-329-2113
www.addisoncountyfielddays.com

Name of Company: _____

Representative Name: _____ Telephone: _____

Address: _____ Town: _____ State: _____ Zip: _____

Products/services to be exhibited(must list all): _____

The Exhibitor, by signing this contract, agrees to the following:

- To abide by the printed Rules and Regulations(see enclosed).
- To provide Addison County Fair & Field Days, Inc. with a certificate of liability insurance with a minimum of \$500,000 naming Addison County Fair & Field Days as an additionally insured for the period of Monday before the fair to the Sunday after the fair.
- All exhibitors must be in place by 8:00 pm on Monday and remain in place until **9:00 pm** on Saturday.
- Exhibitor camping will be allowed in certain areas only, by prior arrangement.
- Addison County Fair & Field Days, Inc. may revoke this agreement at any time if the exhibitor violates any condition of this contract.
- All exhibitors will receive two(2) season passes and two(2) parking passes for each space purchased. Additional passes may be purchased at special rates(see fee schedule below).
- Lots are assigned by the Field Days board after August 1st. Returning exhibitors may request the same lot as last year, but lot assignments are not guaranteed.
- No space will be assigned without a non-refundable deposit of at least 20% of total cost.
- FULL PAYMENT** must be received by May 1st to get the reduced rate.
- For every returned check there will be a fee of \$25.**

SPACE RENTAL: _____ Full Outdoor(25'd x 35'w) before May 1, 2020: \$315 **after** May 1, 2020: \$340 \$ _____
 _____ Half Outdoor(25'd x 17'6"w) before May 1, 2020: \$275 **after** May 1, 2020: \$300 \$ _____
 _____ 5 Days-Building(10' x 10') before May 1, 2020: \$330 **after** May 1, 2020: \$355 \$ _____

MANDATORY REFUNDABLE DEPOSIT ON ALL BUILDING EXHIBITS \$100 \$ _____

THIS DEPOSIT **MUST** GIVEN WITH A SEPARATE CHECK, THIS SEPARATE CHECK WILL BE RETURNED TO YOU AT 9:00PM SATURDAY, IF YOUR EXHIBIT IS FULLY INTACT AND MANNED. IF YOU BREAKDOWN EARLY YOUR DEPOSIT WILL NOT BE RETURNED.

ELECTRICAL: All wiring must be done by our electrician and may involve an additional charge.
 _____ Standard electricity sufficient(NO EXTRA CHARGE).
 _____ Amps needed - electrical charge from attached form: \$ _____

CAMPING: No camping without payment in advance. Please enclose the camper reservation form.
 _____ # of nights at \$35.00 or \$150.00 for duration \$ _____
 _____ Camping within vendor space-\$75.00 \$ _____

INSURANCE: _____ Certificate enclosed or will furnish certificate **before August 1, 2020**
 _____ Add to Addison County Fair & Field Days, Inc. policy: \$95.00 \$ _____

SPONSORSHIP: _____ Gold/ Silver /Bronze or Friends of Field Days Sponsor (see sheet) \$ _____

EXTRA PASSES: _____ Number of extra day passes(up to 20 @ \$8.00 each) \$ _____

TOTAL DUE \$ _____

Exhibitor's Signature: _____ Date: _____

PLEASE RETURN **BOTH** COPIES OF THIS CONTRACT, ONE COPY WILL BE RETURNED TO YOU UPON APPROVAL.

ACFFD Representative: _____ Date Approved: _____ Denied: _____

Amount Paid: _____ Balance Due: _____ Balance Paid: _____

Building Deposit Paid: _____ Building Deposit Due: _____