



ADDISON COUNTY FAIR & FIELD DAYS, INC.
CONCESSIONAIRE APPLICATION AND CONTRACT
August 11th-15th, 2020

Mailing Address & Field Days Site Address

1790 Field Days Road
 Vergennes, VT 05491

Phone: 802-545-2557 Fax: 802-329-2113
 www.addisoncountyfielddays.com

Name of Company: _____

Representative Name: _____ Telephone: _____

Address: _____ Town: _____ State: _____ Zip: _____

VT Sales & Use Tax # _____ Products to be sold (must list all): _____

The Concessionaire, by signing this contract, agrees to the following:

1. To abide by the printed Rules and Regulations (see enclosed).
2. To provide Addison County Fair & Field Days, Inc. with a certificate of liability insurance with a minimum of \$500,000 naming Addison County Fair & Field Days, Inc. as an additionally insured for the period of Monday before the fair to the Sunday after the fair.
3. All concessionaires must be in place by 8:00 pm on Monday and remain in place **until 9:00 pm** on Saturday.
4. Concessionaire camping will be allowed in certain areas only, by prior arrangement.
5. Addison County Fair & Field Days, Inc. may revoke this agreement at any time if the concessionaire violates any condition of this contract. The concessionaire is responsible for abiding by all state and local regulations.
6. All concessionaires will receive two (2) season passes and two (2) parking passes for each space purchased. Additional passes may be purchased at special rates (see fee schedule below).
7. Lots are assigned by the Field Days board after August 1st. Returning concessionaires may request the same lot as last year, but lot assignments are not guaranteed.
8. New concessionaires **MUST** enclose a photograph of their booth or trailer.
9. No space will be assigned without a non-refundable deposit of at least 20% of total cost.
10. **FULL PAYMENT** must be received by May 1st, to get the reduced rate.
11. **For every returned check there will be a fee of \$25.**

SPACE RENTAL: _____ Full Outdoor (25'd x 35'w) before May 1, 2020 : \$695 **after** May 1, 2020: \$720 \$ _____
 _____ Half Outdoor (25'd x 17'6"w) before May 1, 2020: \$485 **after** May 1, 2020: \$515 \$ _____
 _____ Building(10' x 10') before May 1, 2020: \$415 **after** May 1, 2020: \$440 \$ _____
 _____ **MANADATORY REFUNDABLE DEPOSIT ON ALL BUILDING EXHIBITS \$100 \$ _____**

THIS DEPOSIT **MUST** BE GIVEN WITH A SEPARATE CHECK, THIS SEPARATE CHECK WILL BE RETURNED TO YOU AT 9:00PM SATURDAY, IF YOUR EXHIBIT IS FULLY INTACT. IF YOU BREAKDOWN EARLY YOUR DEPOSIT WILL NOT BE RETURNED.

ELECTRICAL: All wiring must be done by our electrician and may involve an additional charge.
 _____ Standard electricity sufficient(no extra charge).
 _____ Amps needed - electrical charge from attached form: \$ _____

CAMPING: No camping without payment in advance. Please enclose the camper reservation form.
 _____ # of nights at \$35.00 or \$150.00 for duration \$ _____
 _____ Camping within vendor space-\$75.00 \$ _____

INSURANCE: _____ Certificate enclosed or will furnish certificate **before August 1, 2020**.
 _____ Add to Addison County Fair & Field Days, Inc. policy: \$95.00 \$ _____

SPONSORSHIP: _____ Gold/ Silver /Bronze or Friends of Field Days Sponsor (see sheet) \$ _____

EXTRA PASSES: _____ Number of extra day passes(up to 20 @ \$8.00 each) \$ _____

TOTAL DUE \$ _____

Concessionaire's Signature: _____ Date: _____

PLEASE RETURN BOTH COPIES OF THIS CONTRACT, ONE COPY WILL BE RETURNED TO YOU UPON APPROVAL.

ACFFD Representative: _____ Date Approved: _____ Denied: _____

Amount Paid: _____ Balance Due: _____ Balance Paid: _____

Building Deposit Paid: _____ Building Deposit Due: _____