

ADDISON COUNTY YOUTH LLAMA & ALPACA SHOW ENTRY FORM

Sat. August 11, 2007 Butterfield Arena (10:00 am-3:00 pm)

Judge: TBA

Return completed application by July 31, 2007:4-H Llama & Alpaca Show, UVM Extension 68 Catamount Park #C Middlebury, VT 05753

Name _____

Address _____

Town _____ State _____ Zip _____

Telephone _____ Email _____

Parent's Name _____

Age as of 1/1/2007 _____ Date of Birth _____

4-H Member? Yes No 4-H Club Name _____

Leader's Name _____

LLAMA or ALPACA Animal's Name _____ M F

Is your animal?

Novice (has participated in no more than one llama/alpaca show in its life)

Experienced (more than one show)

1. **SHOWMANSHIP CLASS:** Class breakdowns will be decided after entries are received. In order to participate in performance you are required to participate in showmanship.

2. **PERFORMANCE CLASS:** (obstacle course) This class will be divided by llama experience as well as by the child's age.

3. **COSTUME CLASS**

Entry Fee: \$2:00 each for classes 1 & 2

I understand that his activity may involve certain risks of physical activity; I nonetheless, wish to participate as a participant in this Llama & Alpaca show, at the Addison County Fair & Field Days. I do so at my own risk and agree to indemnify and hold harmless the University of Vermont and Sate Agricultural College, the UVM Extension and their trustees, employees and agents from any and all losses, penalties, damages, settlements, costs or other expenses or liabilities arising out of this activity. This release, however, is not intended to release the University of Vermont from causes of action arising out the sole negligence of the University of Vermont, its trustees, employees or agents.

Exhibitor's Signature _____ Date _____

Parent/Guardian Name (please print) _____

Parent/Guardian Signature _____ Date _____

(required for those under 18)